The mixing of sexes and absence of Hijab kills the Zeal in men. The eyes "eat up" other men and women! The inner "justification" is: since I can look they can look. It's a " free choice"!! Few are those who feel anything when they discover their wives have "affairs". They become numb!! No dignity! No honor! The bottom line is that in many societies of this modern World the animalistic behaviors are becoming very apparent.

The God Almighty enjoined hijab on the woman to protect her from harm.

He knows His creation, and knows that when women make a dazzling display of themselves, with immodest

clothes, perfumed bodies and made-up faces, it serves to increase the sexual deviance of the overall society. Many of those who are misguided however, would have us think that the hijab is a portable prison that restricts our minds, lives



and hearts. It is none of these things, and in order not to fall victim to their plots, we must begin to understand what the hijab truly is- a source of liberation, dignity and protection.

Women are taught from early childhood that their worth is proportional to their attractiveness. We feel compelled to pursue abstract notions of beauty, half realizing that such a pursuit is futile.

When women reject this form of oppression, they face ridicule and contempt. Whether it's women who refuse to wear makeup, shave their legs, or expose their bodies, society-both men and women-have trouble dealing with them.

In the Western world, the hijab has come to symbolize either forced silence, or radical, unconscionable militancy. Actually, it's neither. It is simply a woman's assertion that judgment of her physical person is to play no role whatsoever in social interaction.

Wearing the hijab has given me freedom from constant attention to my physical self. Because my appearance is not subjected to public scrutiny, my beauty, or perhaps lack of it, has been removed from the realm of what can legitimately be discussed.

No one knows whether my hair looks as if I just stepped out of a salon, whether or not I can pinch an inch, or even if I have unsightly stretch marks. And because no one knows, no one cares.

The definition of beauty is ever-changing; waifish is good, waifish is bad, athletic is good - sorry, athletic is bad. Women are not going to achieve equality by putting their bodies on display, as some people would like to have you believe. That would only make us party to our own objectification. True equality will be had only when women don't need to display themselves to get attention and won't need to defend their decision to keep their bodies to themselves.

What the Hijab is...

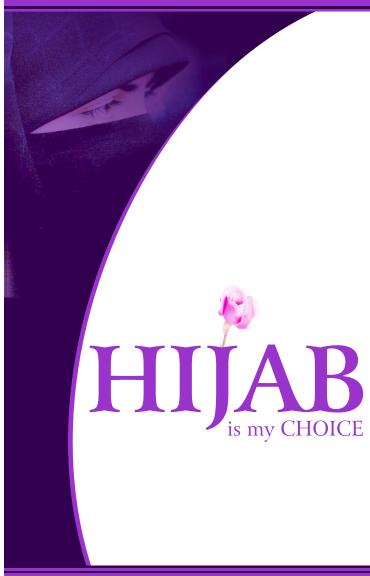
- · An act of Obedience to The Creator.
- · An Act of Honour & Dignity.
- · An act of Belief & Faith.
- · An act of Modesty.
- · An act of Purity.
- · An act of Bashfulness.
- · An act of Righteousness.
- · A Shield.

What the Hijab is NOT...

- It is **NOT** something new. Muslim women follow the example of righteous women in the past such as Mary, the mother of Jesus.
- · It is **NOT** a symbol of oppression.
- It is **NOT** required in non-public places where there are only females and close male relatives.
- It is **NOT** a means to restrict a woman's freedom to express her views and opinion, or to have an education and a career.
- · It is **NOT** an act of defiance, confrontation or protest to non-Muslims.
- · It is **NOT** a portable prison.

Please call or write to us to know the divine guidance for the betterment of our lives read the last and final revelation from our God Almighty, available FREE in your language.





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My Way to Hijab

I am a Muslim woman want to share my views on Hijab, so that my sisters can also choose the way of Modesty and Honour like I did.

The word hijab comes from the Arabic word "hajaba" meaning to hide from view or to conceal. Women, who don't reveal their beauty in this society and give in to this oppressive system, are looked upon as invisible, without sexuality and backward.

From the dawn of civilization, flowing dresses and headscarves have always been associated with "Godliness" or "God consciousness". Even the Christian pictorial representation of the earlier prophets and their womenfolk bear familiar likeness to the dress ordained for Muslim men and women (e.g. Mary). This tradition of modesty is reflected in the Qur'an, wherein Allah says:

"O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts, etc.) and as an adornment. But the raiment of righteousness, that is better." (Qur'an 7:26)

I have discovered many benefits of Hijab as mentioned in the last and final revelation; Qur'an, and described by the last and final Messenger; Muhammad (PBUH).

Hijab is an act of Obedience

The Hijab is an act of obedience to our True God and to His Messenger Muhammad (PBUH), as it is mentioned in Qur'an:

"It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have an option in their decision.



And whoever disobeys Allah and His Messenger, has indeed strayed in a plain error." (Qur'an 33:36)

Hence the Noble Qur'an says;

"And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests "

(Qur'an 24:31).

Hijab is Modesty

God Almighty made the adherence to the Hijab a manifestation for chastity and modesty:



"O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks (veils) over their bodies (when outdoors). That is most convenient that they should be known and not molested." (Qur'an 33:59)

Hijab is Purity

God Almighty had shown us the Wisdom behind the legislation of the Hijab:

"And when you ask them (the Prophet's wives) for anything you want, ask them from behind a screen, that is purer for your hearts and their hearts." (Qur'an 33:53)

The Hijab makes for greater purity for the hearts of believing men and women because it screens against the desire of the heart. Without the Hijab, the heart may or may not desire. That is why the heart is more pure when the sight is blocked (by Hijab) and thus the prevention of fitna (evil actions) is very much manifested. The Hijab cuts off the ill thoughts and the greed of the sick hearts:

Hijab is a Shield

The last messenger of Allah (PBUH) said;

"Any woman who takes off her clothes in other than her husband's home (to show off for unlawful purposes). has broken Allah's shield upon her."





by Allaah because it is a shield against the spread of evil manifested in the display of beauty to strangers.

Hijab is Righteousness



"O Children of Adam! We have bestowed raiment upon you to cover yourselves (screen your private parts, etc.) and as an adornment. But the raiment of righteousness, that is better."

(Qur'an 7:26)

The widespread forms of dresses in the world today are mostly for

show off and hardly taken as a cover and shield of the woman's body. To the believing women, however, the purpose is to safeguard their bodies and cover their private parts as a manifestation of the order of Allah. It is an act of righteousness.

Hijab is Bashfulness

The Prophet (PBUH) said:

"Each religion has a morality and the morality of Islam is haya' (bashfulness)."

The Hijab fits the natural feeling of Zeal which is intrinsic in the straight man who does not like people to look at his wife or daughters. Zeal is a driving emotion that drives the straight



man to safeguard women who are related to him from strangers. The straight man has Zeal for all women. Many in the world had lost this great moral aspect. In response to lust and desire men look (with desire) at other women while they do not mind that other men do the same to their wives or daughters! In "free" societies you see men sitting with strange women who are half-naked "enjoying" the scene! They introduce their wives to other strange men. Mutual looks here and there! Affairs develop and phone calls are exchanged. "Love affairs" destroys many families and children suffer most. What kind of "love" is this?